

Statue of Lady of Antipolo, provenance Mexico, circa 17<sup>th</sup> century, carver unknown

RELIVING THE MUSIC IN THE JOURNEYS OF NUESTRA SEÑORA DE LA PAZ Y BUEN VIAJE : ASPECTS AND IMPRESSIONS OF ANTIPOLO BAROQUE TO TWENTIETH CENTURY MANILA

Ma. Patricia Brillantes-Silvestre

Eres mi Madre, plácida Maria; Tú mi vida serās, mi fortaleza; Tú en este fiero mar serās mi guia.

> -Jose Rizal A la Virgen Maria, 1880

The Philippine rites of Mary are many and varied, each with sown unique character and homegrown tradition. These range om solemn novena to ecstatic procession, quaint poem-andower offering to lilting song-and-dance, and arduous pilgrimage carefree fiesta. These may take place on land or river, country rine or city basilica, and small community inroad or wide, pansive boulevard. But, all are marked by a massive outpouring



Present de la F